

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2008

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.C.R. 7**, CONCURRENT RESOLUTION DECLARING COLORECTAL CANCER AWARENESS MONTH, by Representative E. Hutchings, with the following amendments and recommends it be placed on the Consent Calendar.

- 1. Page 2, Lines 39 through 40:
 - WHEREAS, the American Cancer Society {-is-}, the Utah Cancer Action

 Network, and the Utah Cancer Control Program of the Utah Department of Health

 are taking {-a} leadership {-roles} in educating the
 - 40 public on the methods of preventing colon cancer and symptoms for its early detection; and
- 2. *Page 2, Lines 48 through 49:*
 - 48 BE IT FURTHER RESOLVED that a copy of this resolution be sent to the American
 - 49 Cancer Society Utah Division Inc. <u>, the Utah Cancer Action Network,</u> and to the Utah Department of Health.

Respectfully,

Paul Ray Committee Chair

Voting: 6-0-2

4 HCR007.HC1.WPD 2/18/08 10:59 am markandrews/MDA JLW/ALH





